

Umroi Mil Stn. HQ 24 MTN BDE, C/O 99 APO, PIN: 793103

Affiliated to Central Board of Secondary Education, New Delhi Vide Affiliation No 1330005 Phone No: MIL: 2216, Civ: 0364-2956034, School Code: 32004 Email: armyschoolumroi.33@gmail.com, Website: apsumroimilstn.com

TRANSFER CERTIFICATE

SI No - 25 (2023-2024)

Admission No. 7320

| 1. | Name of Pupil | : ARSH SINGH |
|-------|---|--|
| 2. | Mother's Name | : ANUKRITI SINGH |
| 3. | Father's/Guardian's Name | : LT COL ALOK KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 17-02-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : SEVENTEENTH FEBRUARY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 16-04-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a) | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b) | Annual charges collected upto and refund for the period from | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 172 |
| 17. | Total No of working days pupil present in the school | : 136 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 15-02-2024 |
| 21. | Date of issue of certificate | : 16-03-2024 |
| 22. | Reasons for leaving the School | : TRANSFER |
| 23. | Any other remarks | : |
| 24. | Insurance paid upto | : 31 JULY 2024 |

Signature of Class Teacher

PEN IN UDISE+

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Checked by

: 22377096910

Army Public School उमरोई िलिटरी स्टेशन litary Station



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TRANSFER CERTIFICATE

SI No - 30 (2023-2024)

Admission No. 7401

| 1. | Name of Pupil | : AISHA |
|--------|---|--|
| 2. | Mother's Name | SONIYA |
| 3. | Father's/Guardian's Name | : SANDEEP SINGH |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 24-08-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-FOURTH AUGUST TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7, | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 30-05-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a). | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b). | Annual charges collected upto and refund for the period from | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| 17. | Total No of working days pupil present in the school | : 156 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 02-03-2024 |
| 21. | Date of issue of certificate | : 14-03-2024 |
| 22. | Reasons for leaving the School | : TRANSFER |
| 23. | Any other remarks | : |
| | | 21 1111 1 2024 |

Signature of Class Teacher

Insurance paid upto

PEN IN UDISE+

24.25.

Checked by

: 31 JULY 2024

: 22314150457

प्रवासीय प्रिकासिक अर्मी पब्लिक स्कूल Army Public School उमरोई मिलिटरी स्टेशन Umroi Military Station



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TRANSFER CERTIFICATE

SI No - 66 (2023-2024)

Admission No. 7292

| 1. | Name of Pupil | : RUHI SHARMA |
|--------|---|-------------------------------------|
| 2. | Mother's Name | : POOJA DEVI |
| 3. | Father's/Guardian's Name | : MOHAN LAL |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 03-05-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : THIRD MAY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 05-04-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a). | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b). | Annual charges collected upto and refund for the period from | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| 17. | Total No of working days pupil present in the school | : 172 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 15-03-2024 |
| 21. | Date of issue of certificate | : 20-03-2024 |
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Signature of Class Teacher

Reasons for leaving the School

Any other remarks

Insurance paid upto

PEN IN UDISE+

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Checked by

: TRANSFER

: 31 JULY 2024

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कार्यवाहक प्राचार्य Officiating Principa

Army Public School उमरोर्ड मिलिटरी स्टेशन



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TRANSFER CERTIFICATE

SI No - 58 (2023-2024) Admission No. **7325**

| 1. | Name of Pupil | : KOTHAPU VENKATA RYAN REDDY |
|--------|---|---|
| 2. | Mother's Name | : KOTHAPU SUHASINI |
| 3. | Father's/Guardian's Name | : KOTHAPU SRINIVASULA REDDY |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 23-12-2015 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-THIRD DECEMBER TWO THOUSAND FIFTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 18-04-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a). | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b). | Annual charges collected upto and refund for the period from | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| 17. | Total No of working days pupil present in the school | : 153 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 01-03-2024 |
| 21. | Date of issue of certificate | : 20-03-2024 |
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Signature of Class Teacher

Reasons for leaving the School

Any other remarks

Insurance paid upto PEN IN UDISE+

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Checked by

: TRANSFER

: 31 JULY 2024

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TRANSFER CERTIFICATE

SI No - 49 (2023-2024) Admission No. **7419**

| 1. | Name of Pupil | : YASH SHEKHAR RANDHIR |
|--------|---|--------------------------------------|
| 2. | Mother's Name | : DIPALI SHEKHAR RANDHIR |
| 3. | Father's/Guardian's Name | : SHEKHAR BABAN RANDHIR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-06-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : FIFTH JUNE TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 14-06-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a). | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b). | | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| | Total No of working days pupil present in the school | : 161 |
| | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 16-03-2024 |
| 21. | Date of issue of certificate | : 20-03-2024 |
| 22. | Reasons for leaving the School | : TRANSFER |
| 23. | Any other remarks | : |
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Signature of Class Teacher

Insurance paid upto

PEN IN UDISE+

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Checked by

: 31 JULY 2024

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कार्यवाहक प्राचार्य
Officiating Principal
आना पांचनक स्वर्रेल
Army Public Schoo



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TRANSFER CERTIFICATE

SI No - 48 (2023-2024)

Admission No. 7430

| 1. | Name of Pupil | : ARUSHI SUNIL AMBHORE |
|--------|--|---|
| 2. | Mother's Name | : CHHAYA AMBHORE |
| 3. | Father's/Guardian's Name | : SUNIL AMBHORE |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 05-01-2016 |
| 5. | Date of Birth according to Admission $\&$ Withdrawal Register (in words) | : FIFTH JANUARY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 29-06-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a). | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b). | Annual charges collected upto and refund for the period from | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| 17. | Total No of working days pupil present in the school | : 154 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 15-03-2024 |
| 21. | Date of issue of certificate | : 20-03-2024 |
| 22. | Reasons for leaving the School | : TRANSFER |
| 23. | Any other remarks | : |
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Signature of Class Teacher

Insurance paid upto

PEN IN UDISE+

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Checked by

: 31 JULY 2024

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कार्यवाहक प्राचार्य Officiating Principa Offic Principa

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TRANSFER CERTIFICATE

SI No - 44 (2023-2024) Admission No. **7434**

| 1. | Name of Pupil | : HANISH MAKHOTRA |
|--------|--|---|
| 2. | Mother's Name | : SHEETAL SHARMA |
| 3. | Father's/Guardian's Name | : VIKAS SHARMA |
| 4. | Date of Birth according to Admission $\&$ Withdrawal Register (in figures) | : 19-11-2016 |
| 5. | Date of Birth according to Admission $\&$ Withdrawal Register (in words) | : NINETEENTH NOVEMBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 04-07-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a). | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b). | Annual charges collected upto and refund for the period from | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| 17. | Total No of working days pupil present in the school | : 142 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 13-03-2024 |
| 21. | Date of issue of certificate | : 20-03-2024 |
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Signature of Class Teacher

Reasons for leaving the School

Any other remarks

Insurance paid upto

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Checked by

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: 31 JULY 2024

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कार्यवाहक पाचार्य
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आर्मी पब्लिक स्कूल
Army Public School
उमरोर्ड मिलिटरी स्टेशन



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TRANSFER CERTIFICATE

SI No - 42 (2023-2024)

Admission No. 7499

| 1. | Name of Pupil | : KRITISH UTTAM |
|--------|---|--|
| 2. | Mother's Name | : SONIKA |
| 3. | Father's/Guardian's Name | : SUSHAM KUMAR |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 23-01-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-THIRD JANUARY TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 01-05-2023, CLASS II (TWO) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a). | Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b). | irom | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| 17. | Total No of working days pupil present in the school | : 149 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 13-03-2024 |
| 21. | Date of issue of certificate | : 20-03-2024 |
| 22. | Reasons for leaving the School | : TRANSFER |
| 23. | Any other remarks | : |

Signature of Class Teacher

Insurance paid upto

PEN IN UDISE+

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Off Grant Public School

: 31 JULY 2024

: 22475227023

Checked by



Umroi Mil Stn. HQ 24 MTN BDE, C/O 99 APO, PIN: 793103

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TRANSFER CERTIFICATE

SI No - 41 (2023-2024)

Admission No. 7308

| 1. | Name of Pupil | : ALKA YADAV |
|-------|---|--|
| 2. | Mother's Name | : SHASHIBALA YADAV |
| 3. | Father's/Guardian's Name | : INDRAJEET YADAV |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : 29-09-2016 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : TWENTY-NINTH SEPTEMBER TWO THOUSAND SIXTEEN |
| 6. | Nationality | : INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | : N/A |
| 8. | Date of first admission in the School with Class | : 11-04-2022, CLASS I (ONE) |
| 9. | Class in which the pupil last studied (in words) | : CLASS II (TWO) |
| 10. | School/Board Annual Examination Test taken with result | : PASSED |
| 11. | Whether failed, if so once/twice in the same class | : NIL |
| 12. | Subject Studied | : AS PER CBSE SYLLABUS |
| 13. | Whether qualified for promotion to higher class, if so to which class | : YES, CLASS III (THREE) |
| 14(a) | . Month upto which the student has paid school dues | : 31 MARCH 2024 |
| 14(b) | Annual charges collected upto and refund for the period from | : COLLECTED UPTO 31 MARCH 2024 |
| 15. | Any fee concession availed of, if so,the nature of such concession | : NIL |
| 16. | Total No of working days in academic session | : 200 |
| 17. | Total No of working days pupil present in the school | : 134 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | : NIL |
| 19. | General conduct | : GOOD |
| 20. | Date of application for certificate | : 09-03-2024 |
| 21. | Date of issue of certificate | : 20-03-2024 |
| 22. | Reasons for leaving the School | : TRANSFER |
| 23. | Any other remarks | : |
| 24. | Insurance paid upto | : 31 JULY 2024 |
| 25. | PEN IN UDISE+ | : 22181025301 |

Signature of Class Teacher

Checked by

कायबाहक प्राचीय Offg <mark>Officiating Principal</mark> आमी पानक स्कल

> Army Public School उमरोई मिलिटरी स्टेशन